PHIL 103.02 Business and Computer Ethics Fall 2018

Douglas 110, MWF 10-10:50am

Instructor

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Office hours

I will be available for office hours on MWF 11am-12pm in Mendocino 3030.

Reasonable Accommodation

If your circumstances require accommodation or assistance in meeting the expectations of this course, please let me know as soon as possible. You may need to provide documentation to the University office of SSWD (in accordance with the University policy outlined here: http://www.csus.edu/umanual/acad/UMA00215.htm).

Course Description

From the catalogue: Analytical treatment of controversial moral issues which emerge in the business world, e.g., affirmative action, corporate responsibility, the global economy, industry and environmental damage, social effects of advertising, the computer threat to personal privacy, ownership of computer programs. Discussion will focus on basic moral principles and concepts relevant to these issues.

More!

Commercial activity has been and is a source of productivity, innovation, technological advancement *and wealth*. It contributes to the well-being of society. But corporations and business leaders also act immorally and irresponsibly. Ideally, we'd have more of the former and less of the latter. This course supposes that the tools of ethical analysis can be of some help in explaining some of these problems and proposing ways to avoid them. It can, first, at a micro-level:

Why aren't people more morally virtuous more often? Why do morally decent people do bad things?

Are there ways we could make use of discoveries in moral psychology to improve our ethical performance?

What moral virtues and moral principles ground good business practices that lead to more people leading better lives?

At a macro-level the issues more concern what commercial activity would look like in a just society:

Do corporations have any special moral duties or obligations? What is "corporate social responsibility? To whom are corporate managers (CEOs) primarily responsible? What kind of responsibilities do they have?

What are the moral foundations of commercial activity and a market society? What virtues, if any, are on display in such activity? Why should we have private property and a system that allocates scarce resources with a competitive price system?

What are the moral limits of markets? Are there some things that should not be bought or sold? Why? In what ways would commercial activity be constrained or regulated in a just society?

Objectives and outcomes

By the conclusion of this course, it should be true that students (a) understand the moral and political issues that affect questions of the appropriate role of corporations in a just society and are able to (b) apply this understanding to make sense of existing social practices and institutions (c) analyze current problems and controversies and (d) evaluate proposed solutions to them. You will need to give evidence of your ability to understand, apply, analyze and evaluate in your writing and contributions to class discussions.

Phil 103 is a GE course in area D (http://www.csus.edu/acaf/ge/Area%20D%20Learning%20Outcomes.pdf). Area D learning outcomes are that you:

- 1. Describe and evaluate ethical and social values in their historical and cultural contexts.
- 2. Explain and apply the principles and methods of academic disciplines to the study of social and individual behavior.
- 3. Demonstrate an understanding of the role of human diversity in human society, for example, race, ethnicity, class, age, ability/disability, sexual identity, gender and gender expression.
- 4. Explain and critically examine social dynamics and issues in their historical and cultural contexts.

Text

All required readings are pieces available as links or .pdf documents in SacCT. The schedule is below.

Class procedures and conduct

You must come to class each scheduled meeting prepared to discuss the assigned readings in an intelligent and informed way. This requires you to have read *and thought about* all materials

assigned for that meeting. Also, you must come to class each scheduled meeting prepared to be an active participant in the lectures, discussions, activities and games.

Assessment

Please do not cheat. If you do then at a minimum you will be marked with a zero on the assignment. Multiple and/or flagrant violations will lead to me assigning a failing grade for the course and initiating disciplinary action through the Office of Student Affairs. Familiarize yourselves with the University's Academic Honesty Policies and Procedures document (here: http://www.csus.edu/umanual/student/STU-0100.htm).

Your final grade is determined by how many total points you earn, with these grade thresholds: 93 points=A, 90 points=A-, 87 points=B+, 83 points=B, 80 points=B-, 77 points=C+, 73 points=C, 70 points=C-, 67 points=D+, 63 points=D, 60 points=D-, and F = all scores less than 60 points.

There are these ways of earning points:

- 1. Be an active and thoughtful participant in class meetings. (20 possible points) Someone who earns all these points would:
 - Demonstrate familiarity with the advanced preparation materials;
 - Offer original and thoughtful ideas and perspectives;
 - Connect with ideas from other classes or something in the broader community;
 - Share relevant experiences;
 - Pose good questions; and
 - Take stands and defend them with references to readings and experiences.

I will assess this in a variety of ways **in class** throughout the semester. I may ask for a summary and/or response related to the assigned reading or some other activity or "thought question" that requires you to engage with the course material. These aren't announced ahead of time. You're either in class to earn the point, or you aren't.

2. Answer questions on a scheduled midterm exam based primarily on readings and classroom lectures/discussions. (40 possible points)

Exam is Wednesday, October 10

3. Answer questions on the scheduled final exam based primarily on readings and classroom lectures/discussions since the midterm exam. (40 possible points)

Exam is Friday, December 14 8-10am

Schedule (see the reading list in SacCT):

DATE	TOPIC/ACTIVITY	READING/ASSIGNMENT
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Aug 27	Course overview	Syllabus
29	This is a class in applied ethics, but	None
23	applied ethics is a little suspicious	None
31	The great fact	Smith, Of the division of labor
Sept 3	LABOR DAY – No class meeting	Strictly of the division of labor
5	The wealth (and poverty) of nations	Lomasky & Swan, Wealth and poverty in the
3	The weath (and poverty) or nations	liberal tradition
7	How do markets work?	Hayek, The use of knowledge in society
	Prices	, ,
10	More markets,	Bastiat, What is seen and what is not seen
	Opportunity costs	
12	More markets,	Schmidtz, On the institution of property
	Private property	
		Swan & Vargas, Lockean property rights
14	The trading game (in-class activity)	None
17	Private property in ideas?	Posner, The law and economics of
		intellectual property
		NPR's This American Life, Patent trolls
19	More IP: Intellectual property and	None
	tech	
21	Internet expression and crime	The state of nature
24	More cyber-crime	None
26	Internet privacy	Mayes, Privacy in a transparent age
28	More net privacy	None
Oct 1	Property protection and blockchain	Berensten and Schar, A short introduction to
2	technology	the world of cryptocurrencies
5	More blockchain	None Swan Ungrade to dance of reason prime!
	Net neutrality Metering?	Swan, Upgrade to dance of reason prime! None
10	More net neutrality. Metering? MIDTERM EXAM	Notice
12	What are the social responsibilities of	Friedman, "The social responsibility of
12	business?	business is to increase profits"
15	More corporate governance	None
17	The market failures pproach	Heath, A market failures apprach to business
1,	The market failures pprodeir	ethics
		Brennan, Review of Joseph Heath, Morality,
		Competition and the Firm

Market and government failures	Jaworski, An absurd tax on our fellow citizens
More failures	Munger, Market failure and sensible regulation
	Swan, Government failure
From market failures to moral failures	None
The lying game (in-class activity)	
	Frankena, Why be moral?
,	Milgram, The perils of obedience
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	Bazerman & Tenbrunsel, Ethical breakdowns Ariely, (Dis)honesty: the truth about lies
	None
	Notie
	None
Moral limits to markets	Sandel, How markets crowd out morals
VETRANS DAY – No class meeting	·
More commodification	Sandel, What money can't buy
Markets in everything?	Brennan and Jaworski, Markets without
	symbolic limits
Globalization	Gould, Moral issues in globalization
Sweatshop labor	Zwolinski, Sweatshops, choice and
	exploitation
THANKSGIVING – No class meeting	
Product safety	Hasnas, The mirage of product safety
More product safety	None
Moral limits to markets	Beauchamp, Manipulative advertising
More advertizing	None
Worries about consumerism	Galbraith, The dependence effect
	Hovel. The non-cognitive of the dependence
	Hayek, The non-sequitor of the dependence
	effect
Final exam review	effect None
	More failures From market failures to moral failures The lying game (in-class activity) Why be moral? Why aren't we saints? More saint-lessness (Dis)honesty documentary screening The Ethics of Innovation and Entrepreneurship: Special Program in University Union Redwood Room Barriers to innovation and entrepreneurship Moral limits to markets VETRANS DAY – No class meeting More commodification Markets in everything? Globalization Sweatshop labor THANKSGIVING – No class meeting Product safety More product safety Moral limits to markets More advertizing